

MATCHDAY 2016

Tuesday, May 3 | 7am - 7pm | Eagle Media

Bring this form with
you on Match Day



Giving Form for Cash or Check

Name (as you want it to appear publicly) _____

Address _____ City/state/zip _____

Phone # _____ Email _____

Donate to these Endowment Funds. Please write donation amount on the line next to the fund.

- | | |
|--|--|
| \$ _____ Big Brothers Big Sisters of Reno County | \$ _____ Hutchinson Symphony Association |
| \$ _____ Boy Scouts of America - Reno County | \$ _____ Hutchinson's Historic Fox Theatre |
| \$ _____ Boys & Girls Clubs of Hutchinson | \$ _____ Interfaith Housing Services |
| \$ _____ Buhler USD 313 Education Foundation | \$ _____ Kansas Assoc. of Community Foundations |
| \$ _____ Cancer Council of Reno County | \$ _____ Mennonite Friendship Communities |
| \$ _____ Cause for Paws, Inc. | \$ _____ New Beginnings, Inc. |
| \$ _____ Children's Emergency Shelter Home, Inc. | \$ _____ Radio Kansas |
| \$ _____ Communities That Care | \$ _____ RSVP/Volunteer Center of Reno County |
| \$ _____ Cosmosphere | \$ _____ Salvation Army of Reno County |
| \$ _____ Dillon Nature Center | \$ _____ Sexual Assault/Domestic Violence Center |
| \$ _____ Family Community Theatre | \$ _____ Stage 9 |
| \$ _____ Food Bank of Reno County | \$ _____ Strataca (Kansas Underground Salt Museum) |
| \$ _____ Hospice & HomeCare of Reno County | \$ _____ Sunshine Meadows Retirement Community |
| \$ _____ Hutchinson Animal Shelter | \$ _____ TECH, Inc. |
| \$ _____ Hutchinson Meals on Wheels | \$ _____ United Way of Reno County |
| \$ _____ Hutchinson Public Schools | \$ _____ Wesley Towers, Inc. |
| \$ _____ Hutchinson Regional Medical Foundation | |

Flexible Endowed Funds — 50% match by Kansas Health Foundation

- | | |
|-------------------------------|------------------------------------|
| \$ _____ Fund for Buhler | \$ _____ Fund for Hutchinson |
| \$ _____ Buhler Public Health | \$ _____ Reno County Public Health |

Field-of-Interest Endowed Funds — 25% match by Kansas Health Foundation

- | | |
|----------------------------|-------------------------------|
| \$ _____ Animal Welfare | \$ _____ Early Childhood |
| \$ _____ Arts & Humanities | \$ _____ Creative Placemaking |



Make checks payable to
Hutchinson Community Foundation.

TOTAL DONATION: \$ _____